



ENTRY FORM FOR ARBA ROOTS ALBUM OF THE YEAR 2016

See Contest Information via the Awards section at <http://www.adelaiderootsandblues.org>
or gain a printed copy of essences of that web-page or from one of the contest coordinators



CONTACT NUMBERS OF CONTEST COORDINATORS

Jeff Parham: 0422 491 791 / Mick Young: 0402 298 910

EMAIL AND POSTAL ADDRESSES

JP: parham9f@senet.com.au / ARBA: PO Box 457, Unley SA 5061

MANAGEMENT OF THIS ENTRY SHEET

There are different ways to obtain a printed copy of this form and to deliver the completed sheet (make a copy if wished) ..

- * Firstly, print this pdf document page via computer or get a print-out from one of the coordinators as shown above.
- * Then, add details by hand and pass to JP or MY as might be arranged (perhaps along with hand-over of copies of CD's) .. or include form with a postage of CD's .. or separately (before or after CD transfers), scan the completed sheet and email the related file.

COPIES OF ALBUMS (Etc)

- * Five (5) hard copies of entered albums (CD's) are to be provided for judging purposes.
- * If released in digital form only, five burned disc copies are to be provided plus printed copies of the related artwork.

*Representatives of acts are urged to contact JP or MY to advise likely plans on relay of entry forms and CD's
Note possible opportunities for hand-overs to ARBA representatives at Thurs pm Gumbo Room jams*

Deadline for receipt of entry forms and album copies: Wednesday, 19th October

ALBUM INFORMATION

Exact name of credited recording act (as per CD):

Precise album title (upper and lower case as apt):

SA release date (m/yr):

National (if different):

Digital (if applicable):

Number of tracks:

Total duration of album:

Brief reasons for and approach to recording album:

Remarks on finished result:

Any notable info beyond that with CD:

ADDITIONAL QUERIES

You/your act permits ARBA to utilise images, audio content, website information and other elements towards promotion of the competition and your album/s and personnel?

Are you/other act members likely to attend the Roots and Presentation event at The Gov on Thurs 10/11?

Any comments or queries on ARBA, the contest, this form, etc?

PERSONAL DETAILS

Your name:

Relationship to act:

Contact phone no/s:

Email address:

Signature:

Date form forwarded:

Please submit completed form and provide CD copies by Wed 19th October